

*Be still, and know that I am God:
I will be exalted among the heathen,
I will be exalted in the earth.*
Psalm 46:10

Please arrive by 10:15 AM and prayerfully prepare your heart for worship.

Order of Worship

SILENT PRAYER

INVITATION

Officiant: *In the Name of the Father, Son, and Holy Spirit.*

Please stand

Congregation: **Amen.**

Officiant: *The Lord be with you.*

Congregation: **And also with you.**

Officiant: *I rejoiced when they said to me, let us go into the house of the Lord.*

Congregation: **Our feet are standing within your gates, O Jerusalem.**

Officiant: *Our help is in the Name of the Lord.*

Congregation: **Maker of heaven and earth.**

Gloria Patri

Glo - ry be to the Fa - ther, and to the Son,

The first system of musical notation for 'Gloria Patri'. It consists of a treble clef staff and a bass clef staff, both in a key signature of one flat (B-flat). The treble staff contains a melodic line with eighth and quarter notes, and a few measures with rests. The bass staff provides a harmonic accompaniment with chords and moving lines. The lyrics 'Glo - ry be to the Fa - ther, and to the Son,' are written below the treble staff.

and to the Ho - ly Ghost: as it was in the be - gin - ning,

The second system of musical notation. It continues the melody and accompaniment from the first system. The lyrics 'and to the Ho - ly Ghost: as it was in the be - gin - ning,' are written below the treble staff.

is now, and ev - er shall be, world with-out end. A - men.

The third and final system of musical notation. It concludes the piece with a double bar line. The lyrics 'is now, and ev - er shall be, world with-out end. A - men.' are written below the treble staff.

CONFESSION

Officiant: *Come, let us worship and bow down,* Please kneel or stand

Congregation: **And kneel before the Lord our Maker.**

Officiant: *Lord, rebuke me not in Your anger,*

Congregation: **Neither chasten me in Your hot displeasure.**

Officiant: *Have mercy on me, O God, according to Your steadfast love.*

Congregation: **According to your abundant mercy blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin. For I know my transgressions, and my sin is ever before me. Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment. Behold, I was brought forth in iniquity, and in sin did my mother conceive me.**

Officiant: *Almighty and most merciful God,*

Congregation: **We confess that we have done those things which we ought not to have done, and have left undone those things which we ought to have done, and that we have sinned against You in thought, word, and deed. We beg You to forgive us sinners and make us to walk with new life, according to Your will, that we may show Your glory, through our Savior Jesus Christ. Amen.**

Silent Confession

Absolution

Officiant: *The LORD is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation.*

Congregation: **Amen.**

Officiant: *You are forgiven according to God's Word.*

Congregation: **Amen.**

ASCENSION

Please stand

Officiant: *In peace let us pray to the Lord.*

Congregation: **Lord, have mercy.**

Officiant: *For the peace that is from above, and for the salvation of souls, let us pray to the Lord.*

Congregation: **Christ, have mercy.**

Officiant: *For the peace of the whole world, for the well-being of the churches of God, and for the unity of all, let us pray to the Lord.*

Congregation: **Lord Jesus Christ, have mercy.**

Officiant: *For this household, and for them that in faith, piety, and fear of God offer here their worship and praise, let us pray to the Lord.*

Congregation: **Lord, have mercy.**

Officiant: *Help, save, pity, and defend us, O God, by Your grace.*

Congregation: **Amen.**

Officiant: *The Lord be with you.*

Congregation: **And also with you.**

Officiant: *Lift up your hearts.*

Congregation: **We lift them up unto the Lord.**

Officiant: *Let us give thanks unto the Lord our God.*

Congregation: **It is meet and right so to do.**

Officiant: *Holy Father, everlasting and almighty God, it is good, right, and beneficial that we should at all times and in all places give thanks to You, O Lord. The Father from before time has created all things by the Son, and has created us even to be like unto Himself. The Father has sent the Son to be born as a man in order to free us from the bondage of our sins by His death on the cross and resurrection, and has seated Him at His right hand. And sent the Holy Spirit that we may stand before His presence and serve the Lord as priests. Therefore, with angels and with all the company of heaven, and with all the Church on earth, we laud and magnify the Name of the Lord, singing:*

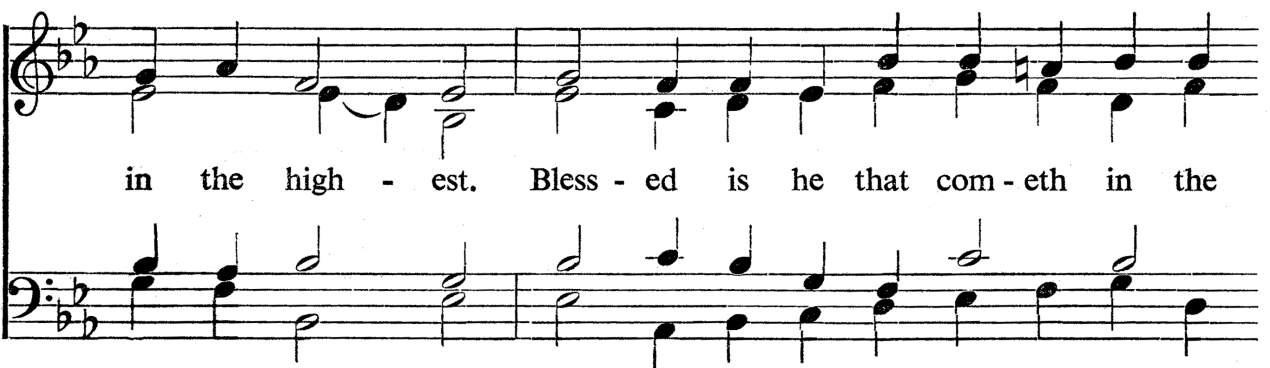
Sanctus



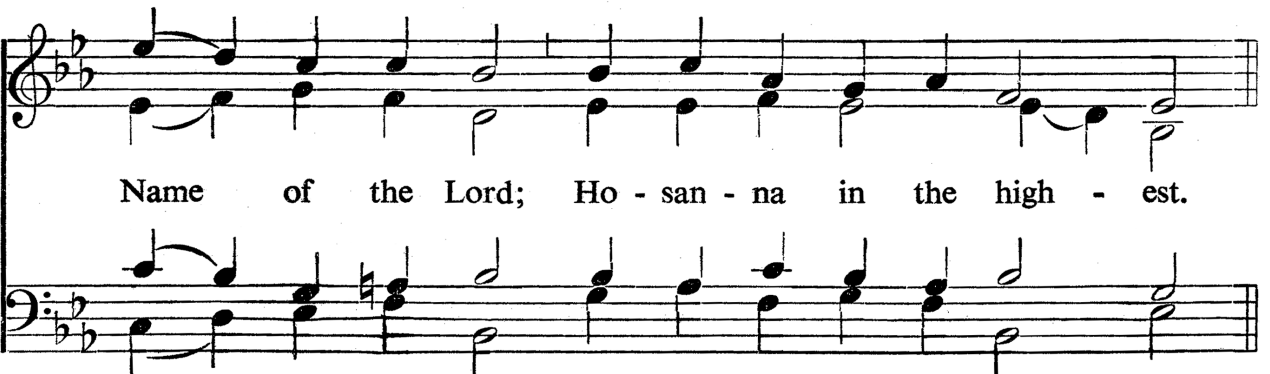
Ho - ly, ho - ly, ho - ly, Lord God of Sa - ba - oth;



Heaven and earth are full of thy glo - ry; Ho - san - na



in the high - est. Bless - ed is he that com - eth in the



Name of the Lord; Ho - san - na in the high - est.

Shepherd's Prayer

Please be seated

MINISTRY OF THE WORD

Please stand

Officiant: *Hear, O Israel: the Lord our God is one Lord.
I am the LORD thy God,
which brought thee out of the land of Egypt, from the house of bondage.*

Congregation: **Thou shalt have none other gods before Me.
Thou shalt not make thee any graven image. Thou shalt not bow
down thyself unto them, nor serve them.
Thou shalt not take the Name of the LORD thy God in vain.
Keep the sabbath day to sanctify it.
Honour thy father and thy mother.
Thou shalt not kill.
Neither shalt thou commit adultery.
Neither shalt thou steal.
Neither shalt thou bear false witness against thy neighbour.
Neither shalt thou covet any thing that is thy neighbour's.**

Officiant: *Love the LORD thy God with all thine heart, and with all thy soul, and
with all thy might. Love thy neighbour as thyself.*

Officiant: *A reading from the Old Testament.* [Passage] Please be seated

Officiant: *The Word of the Lord.*

Congregation: **Thanks be to God.**

Officiant: *Let us praise the Lord.* [Praise] Please stand

Officiant: *A reading from the Epistles.* [Passage] Please be seated

Officiant: *The Word of the Lord.*

Congregation: **Thanks be to God.**

Officiant: *Give thanks to the Lord and call upon His Name.* [Praise] Please stand

Officiant: *A reading from the Gospels.* [Passage]

Officiant: *The Gospel of our Lord.*

Congregation: **Glory be to You, Lord Christ.**

The Nicene Creed

We believe in one God **the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father by whom all things were made; who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day He rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and Giver of Life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets.

And we believe one holy catholic and apostolic Church. We acknowledge one baptism for the remission of sins. And we look for the resurrection of the dead, and the life of the world to come. Amen.

Officiant: *The word is very near you. It is in your mouth and in your heart, so that you can do it: that is, the Word of faith, which we preach; if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.*

Responsive Recitation

Please be seated

[Psalm]

Sermon

OFFERING & EUCHARIST

Please stand

Officiant: *Let us pray as our Lord Jesus Christ has taught us:*

Our Father which art in heaven,
Congregation: **hallowed be Thy Name, Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Officiant: *The peace of the Lord be always with you.*

Congregation: **And with your spirit.**

Officiant: *Let us give due glory to the Lord and make our offerings to Him.*

Offertory Praise

Officiant: *Christ has died, Christ is risen,*

Congregation: **Christ will come again.**

Officiant: *When we break the bread,*

Congregation: **We partake of Christ's Body.**

Officiant: *When we bless the cup,*

Congregation: **We partake of Christ's Blood.**

Officiant: *Because the bread is one,*

Congregation: **Even though we are many, we are one Body.**

Please be seated

Officiant: *For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. That is why many of you are weak and ill, and some have died. But if we judged ourselves truly, we would not be judged. But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.*

Communion

Officiant: *Almighty and everliving God,*

Congregation: **We thank You for feeding us with the spiritual food of the most precious Body and Blood of Your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Your Son, and heirs of Your eternal kingdom. Heavenly Father, we offer up ourselves, both mind and body, as living sacrifices through Your Son. And now, send us out to do the work You have given us to do, to love and serve You as faithful witnesses of Christ our Lord. To Him, to You, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

Dona Nobis Pacem

Please stand

1
Do - na no - bis pa - cem, pa - cem,
2
Do - - - na no - - - bis pa - cem,
3
Do - - - - na no - - - bis - - - pa - cem,

do - - - na - - - no - bis pa - - - - - cem.
do - na no - bis pa - - - - - cem.
do - na no - bis pa - - - - - cem.

BENEDICTION

Officiant: *The Lord be with you.*

Congregation: **And also with you.**

Officiant: *Praise be to the Name of the Lord,*

Congregation: **Now and forever.**

Officiant: *The Lord bless you, and keep you: the Lord make His face shine upon you, and be gracious to you: the Lord lift up His countenance upon you, and give you peace.*

Amen